

**Membership Renewal 2024**

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| --- | --- | --- |
| **Category** | **Subscription** | **Tick** |
| **Adult Member** | **£125** |  |
| **Concession\*** | **£115** |  |
| **Student\*\*** | **£ 65** |  |
| **Junior** | **£ 40** |  |
| **Social** | **£ 20** |  |

**\* Concession = In receipt of State Pension \*\***

**Student = In full time education.**

**Subs due from 1st April 2024**

**Subs need to be paid before members are eligible for Team Match play.**

**I consent to the club storing this personal data. It will only be used for the administration of the club and is never handed to outside parties. I also consent to receive emails directly related to the club or to the Northampton Lawn Tennis Leagues.**

**I agree to only play when I am fit to do so and will not play against the recommendation of a GP or Hospital doctor.**

**I agree to wear correct safe footwear and that I am responsible for deciding if court conditions are safe for me to play.**

**Emergency Contact Number; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Now needs to be available in cabin**

**Signed; ­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Print; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please pay by BACS transfer with your name as the reference to;**

**The Cooperative Bank, Sort Code: 089299 Account No: 65454293**

**Also please confirm with an email to; [treasurer@abingtonltc.co.uk](mailto:treasurer@abingtonltc.co.uk?subject=Abington%20Tennis%20subscription)**

**We would prefer a BACs payment but you may send a cheque payable to**

**“Abington LTC”to the treasurer Stephen Galliano, 21The Drive, Northampton,NN1 4RY.**

**I am interested in joining a Team. Mens – Ladies – Mixed.**

**I would like to join the club WhatsApp group “Anyone for Tennis” Y or N**

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**Please return or hand in form if you have a change of details.**

**Name:**

**Mobile Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Home Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Contact Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**